ENGLISH ENTRANCE EXAM 10th & 11th GRADE

PART 1: LISTENING

(1.5 points each question/blank)

Watch the video about sponges. Answer the questions.

https://www.youtube.com/watch?v=m8a0oNsDEx8&t=378s (min. 3:15 – min. 6:17)

- 1. What are sponges?
- a) simple uni-cellular animals
- b) simple multi-cellular animals
- c) complex multi-cellular animals
- d) plants
- 2. We can conclude from the context that the meaning of the word "drab" is:
- a) having a tube-like shape
- b) having a rough texture
- c) lacking brightness and color

Choose words from the word box. Some may be used more than once, while some may not be used at all.

3.	What type of sponge can grow bigger than a hur	man?
4.	How does a sponge feed? By filtering tiny	from the water.
5.	The tiny openings or pores in sponges are called	, which
	lead to internal,	leading to one or more big openings
	called	

Liceul	International Integritas	"Be strong and of good courage." Joshua 1:6
6.		, there are specialized cells called cells, which consist of a funnel-shaped collar and a
7.	The	cells beat their flagella back and forth to move water
	through the sponge.	-
8.	The water carries in	and nustrients and it carries away
		and
		PART 2: WRITING
		PARI 2. WRITING
THIN	K AND WRITE! Choose one o	of the following topics and write a paragraph of 7-10
	nces about it.	
	What are the characteristic	
		rom the sponge's quiet life?
3.	When was the first time yo	ou earned money? (17 points)
Your t	ext.	(17 points)
rour t	CAL.	

(c) melting

PART 3: GRAMMAR AND MECHANICS

	ate whether the groups of words are vestitions, or conjunctions.	erbs , nou	(0.8 point each, uns, pronouns, adjectives, adverbs,	
1. 2. 3. 4. 5. 6. 7.		love, idea, heart, Bucharest, mouse, food extremely, quietly, soon, fast, slowly run, jump, be, try, choose, take on, in, at, with, for, from		
	I my homework for today. (a) finish (b) have finish (c) just finished	5.	When I water the plants regularly, they better. (a) grow (b) have been growing (c) grew	
2.	If you all the money you wanted, how would you spend it? (a) get (b) would get (c) got	6.	my glasses? I can't find them! (a) Have you seen (b) Has you seen (c) Did you seen	
3.	If Martin had wanted to help, he by now. (a) came (b) would come (c) would have come	7.	Don't interrupt! We something important right now. (a) discussing (b) have been discussing (c) are discussing	
4.	If ice stays in the sun, it (a) melt (b) melts	8.	I to Rome. (a) have been never (b) never have been	

(c) have never been

Liceul International Integritas		"Be strong and of good courage." Joshua 1:6
9. Next summer I	there	10. He said that everybody
for the first time.		to obey the rules.
(a) was		(a) have
(b) will be		(b) had
(c) 've been		(c) has

(0.2 point each correction)

Correct the punctuation, capitalization and spelling mistakes in these sentences: There are 10 punctuation, 10 capitalization, and 5 spelling mistakes.

- My birday is on january 1 and next year it will fall on a monday
- The king will rain from his throne
- Before i go to Lisbon I wil visit geneve paris and madrid
- Mommy asked is the surprise redy
- The bible was originally writen in hebrew and greek

PART 4: VOCABULARY

(2.5 points each sentence)

Translate the following story into Romanian:

A tree had fallen across the road. An army officer was ordering his servant to get the tree out of the way. A stranger who arrived on the scene asked the officer why he did not help his servant. The officer answered, "Why, Sir, I am a colonel in Washington's Army. " The stranger smiled, and leaned down and helped the servant.

The colonel was amazed and asked why he helped the servant. The stranger answered

that all men were created free and equal, and so no one had the right to order another abou in such manner. The colonel asked him who he was. The stranger answered, "Washington."	t
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PART 5: READING COMPREHENSION

Read the following excerpt and answer the questions:

The priests of Anathoth don't like Jeremiah's message, so some priests have laid a plot to kill the prophet. Jeremiah flees Anathoth, his home town, and has just entered Jerusalem through one of the gates called the Sheep Gate. It is almost night, and he doesn't have any place to sleep.

Where can I find a room? Jeremiah wondered as he stood on aching feet inside the gate. A rumbling from behind startled him, and he turned to see the guards closing the giant cedar doors. "I made it just in time," he said to one of them...

The homeless prophet started down the empty streets... He'd walked for half an hour when, in the dim light, he spotted the symbol of the high priest on one door. "That's it!" he whispered, pounding his right fist into his left palm. "I'm a priest. The Temple **steward*** should help me."

Revived feet scurried back to the Temple and the steward's house nearby. *That official supplies the needs of all the priests*, Jeremiah reasoned. *Why didn't I think of him before?*

After knocking on the door, Jeremiah soon heard the thumping of feet descending the steps from the living quarters upstairs. The speakinghole cover flipped open with a whack, and a man growled, "What do you want?"

"I'm Jeremiah from Anathoth." His voice sounded tired. "I need somewhere to sleep and something to eat."

"So? Why bother me?"

"Because I'm a priest and you're the steward." Not to mention that you're supposed to give hospitality to a stranger, Jeremiah thought to himself.

"A priest, eh?" The man's tone softened a little. "Yes, you did say Anathoth, the priest's village."

"Yes, sir."

"Well, go home, then—it's not far."

"They put me out, sir."

"Oh. Well—all right." The hinges creaked as the steward opened the door and sighed. "But we'll find you another place tomorrow." Jeremiah stepped inside, waited for his host to bar the door, and followed him up a flight of stairs. The steward placed an olive oil lamp on a ledge in a musty room that lacked both ventilation and furniture. "The wife will bring you a mat and porridge," he muttered as he closed the door.

^{*} steward = administrator

The... woman who delivered he food was as taciturn as her husband. Jeremiah pitied the pair. They had the means and opportunity to bless their fellow Levites, but they did only what custom required—nothing more.

Jeremiah drank the warm, watery soup, lay down on the mat, and drowned in his own thoughts. The king's death and his own exile blended with the soup and the bare room, tumbling over in his mind...

Suddenly Jeremiah sat up. Morning! "Just a bad dream," he muttered. But no. The bare room, the thin sleeping mat, the empty bowl, and the sound of angry voices from below reminded him that his nightmare was real.

Adapted from Fire in the Gates by Thurman C. Petty

			(3 points each)		
 Jeremiah entered Jerusalem in the morning 	(b) at noon	(c) in the ever	ning		
2. Who was in charge of helping (a) the high priest	the priests? (b) the Temple steward		(c) Jeremiah		
3. From the steward and his wife's attitudes we can conclude that (a) they were happy to help Jeremiah (b) they felt bothered (c) they were tired					
4. Write down at least two details from the text that support your answer to question 3.					
5. What did Jewish custom require regarding hospitality to strangers?					
6. From the context, "taciturn" most probably means (a) cold and uncommunicative (b) hospitable (c) patient and helpful 7. Write at least three things that Jeremiah was thinking about when he fell asleep:					
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